The Effectiveness of Logotherapy Based on Rumi's Thoughts on Happiness, Psychological Well-being, and Life Enthusiasm in Mothers of Children with Cancer

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1. Round 1

1.1. Reviewer 1

Reviewer:

In the introduction (page 2, paragraph 1), the transition from the research problem to the study's aim is abrupt. Consider expanding on the rationale behind choosing Rumi's thoughts for logotherapy to provide clearer justification.

In the Methods section, you mention that 30 mothers were selected using purposive non-random sampling (page 4, paragraph 2). However, it's unclear why this sample size was deemed sufficient for generalizability. It would help to provide more information on how the sample size was determined.

The control group is described briefly (page 4, paragraph 3), but no information is given on whether they were provided any support or therapy during the study. Including this would clarify the comparison between the groups.

The statement "data were collected using the Oxford Happiness Questionnaire" (page 4, paragraph 4) needs more details about the administration of the questionnaires. Clarify how long after the intervention the posttest was conducted and any steps taken to ensure consistent conditions for both groups.

The choice of MANCOVA for data analysis is appropriate, but there is no clear explanation for why this method was chosen over simpler alternatives like ANOVA (page 8, paragraph 1). Justify this choice by discussing how MANCOVA better handles the pretest-posttest design.

Authors revised the manuscript and uploaded the document.

1.2.   Reviewer 2

Reviewer:

The statement, "Logotherapy based on Rumi's thoughts has been used in various human sciences studies" (page 2, paragraph 3), lacks a detailed explanation of how this study fills the existing research gap. Be more explicit about what new insight or contribution this study is offering to the field.

In the introduction, you mention "cultural relevance" (page 3, paragraph 1), but the connection between Rumi's thoughts and the specific cultural context of mothers with children suffering from cancer is not fully explored. Expound on how the local culture affects both the interpretation of Rumi's thoughts and the efficacy of logotherapy.

On page 4, paragraph 4, while you mention the use of established scales like the Oxford Happiness Questionnaire, you don't elaborate on how well these scales fit the cultural context of your sample. Discuss any adaptations made to ensure cultural relevance.

The term "life enthusiasm" (page 5, paragraph 1) is used repeatedly, but it is not clearly operationalized until later in the Methods section. Introduce a brief definition earlier to avoid confusion.

The eight-session logotherapy protocol (page 6, paragraph 1) is described generally. Consider providing a more detailed breakdown of each session, including specific goals and activities, to allow for reproducibility.

Authors revised the manuscript and uploaded the document.

2.   Revised

Editor's decision: Accepted.
Editor in Chief's decision: Accepted.